10/04/10 9:38:15 DK T BK 3,221 PG 326 DESOTO COUNTY, MS W.E. DAVIS, CH CLERK

Recording Requested/Prepared By: Sandra Langford **BCM-CTLS** 330 N. Brand Blvd, Suite 700, Glendale, CA - 91203 Voice: 800-331-3282

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2.12



## **DEED OF RECONVEYANCE**

LOAN #: 010391003 "BRIGHTS WATER ASSOCIATION, INC." DE SOTO COUNTY, Mississippi

KNOW ALL MEN BY THESE PRESENTS:

THAT WHEREAS, all of the indebtedness secured by the Trust Deed executed by BRIGHTS WATER ASSOCIATION, INC. as Trustor, to original trustee CHARLES E. YOUNG, as Trustee, for the benefit of UNITED STATES OF AMERICA, ACTING THROUGH THE FARMERS HOME ADMINISTRATION, UNITED STATES DEPARTMENT OF AGRICULTURE, as beneficiary, Dated: 12/08/1969 and Recorded: 12/08/1969 in the office of the Register of Deed of DE SOTO COUNTY, Mississippi in Book/Reel/Liber: 114 Page/Folio: 201, has been paid; and said Beneficiary has requested in writing that this Deed of Reconveyance be executed and delivered, as confirmed by its endorsement below;

Loan Amount: \$34.400.00

Property Address: 362 PO Box, Hernando, MS 38632

Legal and/or Assignment: SEE ATTACHED FOR LEGAL DESCRIPTION Assignment: ASSIGNED FROM THE UNITED STATES OF AMERICA, FARMERS HOME ADMINISTRATION ON 9/1/1987 TO SHAWMUT BANK, N.A., AS TRUSTEE UNDER A DECLARATION OF TRUST DATED AS OF AUGUST 15, 1987, KNOWN AS COMMUNITY PROGRAM LOAN TRUST 1987 A IN CARE OF GENERAL **ELECTRIC CREDIT CORPORATION.** 

U.S. BANK NATIONAL ASSOCIATION, SUCCESSOR IN INTEREST TO STATE STREET BANK AND TRUST COMPANY, SUCCESSOR TO SHAWMUT BANK, NA, AS TRUSTEE UNDER A DECLARATION OF TRUST DATED AS OF AUGUST 15, 1987 KNOWN AS COMMUNITY PROGRAM LOAN TRUST 1987A BY: BERKADIA COMMERCIAL MORTGAGE LLC, A DELAWARE LIMITED LIABILITY COMPANY, ITS SERVICER AND ITS ATTORNEY-IN-FACT

By:

AUTHORIZED REPRESENTATIVE

BRIAN D. AMES

(This area is for notarial seal

State of Pennsylvania
County of Montgomery

Witness my hand and official seal.

COMMONWEALTH OF PENNSYLVANIA

NOTARIAL SEAL AMY HIGGINS, Notary Public Horsham Twp., Montgomery County My Commission Expires February 20, 2012

## **EXHIBIT A**

## **LEGAL DESCRIPTION**

0.17 acres in the Northeast quarter of Section 34, Township 2, Range 7 West, described as beginning at the Southwest corner of said Section 34; thence North along the East line of said Section 3,676.0 feet to a point at the Northeast corner of the Dorothy C. Jones tract; thence South 5° 30' East 60.0 feet to an iron pin; thence South 85° 00' West 125 feet to an iron pin; thence North 5° 30' West 60.0 feet to an iron pin in the North line of the Dorothy C. Jones tract; thence North 85° 00' East 125 feet to the point of beginning and containing 0.17 acres, more or less as shown by the survey of J.E. Lauderdale, C.E., dated August 30, 1965.